

**The 2009 UNIFIED PROGRAM AGENCY  
ENVIRONMENTAL & SAFETY LEADERSHIP AWARDS**

**INTRODUCTION:** This award program is intended to highlight exceptional achievement by Unified Program Agencies, Participating Agencies and individuals. Multiple awards will be acknowledged before the 2010 CUPA Training Conference if warranted.

**PROGRAM STATEMENT:** In a concise, one or two-page format (not to exceed 500 words), please describe the organization, program, or individual being nominated and indicate why the nominee should be awarded a UNIFIED PROGRAM AGENCY ENVIRONMENTAL & SAFETY LEADERSHIP AWARD. Among the items that should be addressed in this statement are:

- What major impact and/or specific role did the nominee make in the field of environmental protection through educational activities, the development of a special program, involvement in the legislative process, or any special achievement during the calendar year of 2009 that enhances the protection of the environment and/or public health and safety?

**SUMMARY STATEMENT:** Summarize the purpose, objectives, and/or accomplishments of the program, organization, or individual being nominated. The statement should not exceed 100 words and should be suitable for use in a catalog, database, or brochure.

**SUPPORTING MATERIALS:** You may attach up to ten pages of supporting materials to your application. Such material may include graphic presentations, brochures, photographs, reports, newspaper articles, etc. Supporting materials may not be used as a substitute for the above written statement.

**EXTERNAL ENDORSEMENTS:** Include with your application two letters of recommendation for the program, individual, or organization being nominated. References must be knowledgeable and familiar with the nominee's accomplishments for which they are being nominated.

**ELIGIBILITY:** The competition is open to all Certified Program Agencies, Participating Agencies, state Unified Program Agencies, federal agencies, non-government organizations, industry/trade associations, academia and legislators. The awards will be presented for achievements either undertaken or completed in 2009. (**Please note:** Individual awards are not open to industry/trade associations or non-government organizations.)

**SELECTION:** A Selection Committee will evaluate all applications for accomplishments in five specific areas: (1) Specific contributions that enhanced environmental protection and/or public health and safety; (2) Outstanding leadership; (3) Enhancement of communication between Unified Program Agencies, industry, non-government organizations, and/or the community; (4) Innovation/uniqueness; and (5) Program results. The deliberation process of the Selection Committee is confidential. A nomination may be considered in a category different from that in which it is nominated.

**ANNOUNCEMENT OF WINNERS:**

Winners in the categories of agencies or organizations will be announced during the second week of January 2010. Individual awards will be announced to the nominators also during the second week of January 2010, but not to the nominees. An engraved plaque or similar type award will be presented to all winners and nominees on Tuesday February 2, 2010 at the 12<sup>th</sup> Annual California Unified Program Conference at the Opening Ceremony from 8:15-10am at the Hyatt in Burlingame.

## APPLICATION FORM

Provide all information requested. Incomplete applications may be returned.

Preferred Category of Award Nomination (Please check one):

- Outstanding Certified Unified Program Agency (organization; group of individuals; or individual)
- Outstanding Participating Agency (organization; group of individuals; or individual)
- Outstanding Federal/State Unified Program Agency (organization; group of individuals; or individual)
- Outstanding Industry/Trade Association (not open to individuals)
- Outstanding Non-Government Environmental/Community Organization (not open to individuals)
- Outstanding Academia
- Outstanding Legislator

Award Nominee: \_\_\_\_\_

Project/Program: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Nominated by:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**CERTIFICATION AND SIGNATURE:** To the best of my knowledge, the information contained in this application is accurate.

Name of Person Making Nomination (print): \_\_\_\_\_

Title (print): \_\_\_\_\_

Signature & Date: \_\_\_\_\_

**WHERE TO SUBMIT APPLICATIONS:** The original and three copies of the application and supporting materials must be submitted:

**Mike Vizzier, Chief Hazardous Materials Division  
County of San Diego, Department of Environmental Health  
PO Box 129261  
San Diego, CA 92112-9261**

E-mailed applications will also be accepted at [Michael.Vizzier@sdcounty.ca.gov](mailto:Michael.Vizzier@sdcounty.ca.gov)

**APPLICATION DEADLINE: DECEMBER 31, 2009, 5:00 P.M.**