

# 13<sup>TH</sup> California Unified Program Annual Conference January 31 - February 3, 2011

**EXHIBITOR ORDER FORM for Exhibitor days**

February 1 (set up 1:30-4:30pm)

February 1 Welcome Reception 5-6pm

February 2 & 3, 2011 Tear down 1-3pm 2/3/11

The Hyatt, 11999 Harbor Blvd., Garden Grove, Orange County

714-750-1234 (\$129 room rate under CA CUPA block)

Price includes Tuesday Welcome Reception 5-6pm, Continental breakfast Wednesday & Thursday 7-8am, Conference lunches, Sponsorship of Wednesday Reception with Hors d'oeuvres and no-host bar with live music from 5-7pm.

For further conference program details go to our website at [www.calcupa.net](http://www.calcupa.net)

Space is limited, so sign up early!!

Exhibitor Booth			
Item	Charge per item	Quantity	Total
Exhibitor Table Tops (2' x 8') with 1 - 6' Table -	Includes skirted table, backdrapes & sign \$ 950.00 (Table Tops #TT1-TT21 only)		
Exhibitor Booths (8' x 10') with 1 - 6' Tables - with 2 - 6' Tables -	Includes skirted table, backdrapes & sign \$ 1,050.00 (Booths #22- 59 only) \$ 1,150.00 (fits only at certain booth #'s)		
Additional person (over 2 people)	\$ 125.00 per day (includes meals)		
Chair (s)	2 chairs are included & wastebasket		
Telephone/Internet line	Call in request for quotes		
Power/Electrical (20 amp circuit)	\$ 95.00 (Wed & Thurs)		
Power/Electrical (over 90 amps)	\$ 250.00 (Wed & Thurs)		
Other Sponsorship options Includes signage and slide show			
Bronze Sponsor for breaks	\$ 500.00		
Silver Sponsor for breaks	\$1,000.00		
Gold Sponsor for breaks	\$1,500.00		
CUPA CUP Bowling Tues 6-9pm	\$ 30.00 Includes 2 games & dinner		
CUPA CUP Sponsorship-Bowling	\$2,500.00 Facility Sponsorship (need 2)		
CUPA CUP Sponsorship	\$ 100.00 for Bowling Sponsorship		
Riverview Golf Tournament	\$ 75.00 Includes 18 holes, cart & lunch		
Riverview Golf Tournament	\$ 500.00 Sponsorship - Hole Sponsor		
Golf is Sunday 1/25/09 11-5pm	\$1,000.00 Sponsorship - Closest to Pin		
Liability Insurance required *			
Specify Booth # choice (#1 _____)(#2 _____)(#3 _____)		Total: \$ _____	

Order received \_\_\_\_\_. Booths are assigned by receipt of order and payment.  
There is a \$75 cancellation fee if received by January 12, 2011. No refunds after 1/13/2011.

Contact Name \_\_\_\_\_

Names of Participants for name badges \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

E-mail \_\_\_\_\_

### ALL ORDERS MUST BE PREPAID

Method of payment:  Please find enclosed my check in the amount of \$ \_\_\_\_\_

Credit Card (**Please attach a copy of front and back of card**): or register on website

Card # \_\_\_\_\_  VISA  MC  AMEX

Card holder \_\_\_\_\_ Exp. Date \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date \_\_\_\_\_

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## EXHIBITOR ORDER FORM for Exhibitor days

**Please return with payment by January 7, 2011 – Space is limited !!!!!**

California CUPA Forum, Attn: Sheryl Baldwin

P.O. Box 2017, Cameron Park, CA 95682-2017

\* 530-676-0815 \* 530-676-0515 Fax \* email: [sheryl@calcupa.org](mailto:sheryl@calcupa.org) \*

[www.calcupa.net](http://www.calcupa.net)

\*The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the hotel premises and will indemnify, defend, and hold harmless the Hotel, its owner, and its management company, as well as their respective agents, servants, employees and California CUPA Forum from any and all such losses, damages and claims.

### CALIFORNIA CUPA FORUM

Attn: Sheryl Baldwin

P.O. Box 2017

Cameron Park, CA 95682-2017

530-676-0815 TEL

530-676-0515 FAX

[sheryl@calcupa.org](mailto:sheryl@calcupa.org)

[www.calcupa.net](http://www.calcupa.net)

Each participant will receive vendor list.

### Exhibitor fee includes:

- 2 Conference Registrations
- Continental Breakfast Wed/Thurs.
- 2 Lunch tickets each conference day
- Recognition at vendor reception
- 6' Draped Table with name sign for an 8x10 booth or 8x2' table in foyer
- One page advertisement or logo you provide on Powerpoint to be displayed at luncheons.

Student Day is Wednesday

